

**Agenda
Lindale City Council
Tuesday, February 5, 2019 6:00 p. m.
City Hall, 105 Ballard Drive**

Notice is hereby given as required by Title 5, Chapter 551.041 of the Government Code that the Lindale City Council will meet in a regular meeting February 5, 2019 at 6:00 p. m. at Lindale City Hall located at 105 Ballard Drive. The agenda is as follows:

- A. Call to Order
- B. Roll Call
- C. Invocation
- D. Pledge of Allegiance
- E. Presentations and Recognitions:
- F. Scheduled Business: Items may be taken in any order.

1. **Public Hearing** on Petition for a Zoning District classification amendment for the properties listed in this Petition amending zoning classification from “R-1C Single Family Residential Standard District to MU-2 Community and Regional Mixed Use District”.

<u>Address Location</u>	<u>Legal Information</u>	<u>Acres</u>
412 W. Hubbard St.	Abstract A0381 J Gibson, Tract 11	1.000
410 W. Hubbard St.	Abstract A0381 J Gibson, Tract 0013	0.317
402 W. Hubbard St.	Abstract A0381 J Gibson, Tract 14,12,13A,15, 15A, and 82A	4.792
405 W. Hubbard St.	Marchman University Subdivision, Block 2, Lot 1 & 2	0.351
602 W. Hubbard St.	Abstract A0381 J Gibson, Tract 1	0.460
502 W. Hubbard St.	Abstract A0381 J Gibson, Tract 2A	0.982
609 W. Hubbard St.	Abstract A0071 T Burbridge, Tract 31A (PT15.752AC/Sec TR31)	11.656
415 W. Hubbard St.	Abstract A0071 T Burbridge, Tract 32B	0.538
501 W. Hubbard St.	Abstract A0071 T Burbridge, Tract 32A, 33A	0.500
507 W. Hubbard St.	Abstract A0071 T Burbridge, Tract 33B	0.500
509 W. Hubbard St.	Abstract A0071 T Burbridge, Tract 33D	0.237
614 W. Hubbard St	Abstract A0071 T Burbridge, Tract 00035	2.000
606 W. Hubbard St	Abstract A0381 J Gibson, Tract 2B	0.387
106 Bell St.	Marchman University Subdivision, Block 2, Lot 3A	0.000
110 Bell St.	Marchman University Subdivision, Block 2, Lot 4A	0.231
200 Bell St.	Marchman University Subdivision, Block 2, Lot 5A	0.000
Stadium Dr.	Marchman University Subdivision, Block 2, Lot 6,7,8	0.000
201 Stadium Dr.	Abstract A0071 T Burbridge, Tract 32	2.950
FM 16 W.	Abstract A0071 T Burbridge, Tract 31A (PT15.752AC/Sec TR31)	4.096
400 W. North St	Abstract A0071 T Burbridge, Tract 30	3.500
15207 FM 16 W.	Abstract A0071 T Burbridge, Tract 34A	1.002
15133 FM 16 W.	Abstract A0071 T Burbridge, Tract 00069, 51, 71	3.000
Betts Dr.	Abstract A0381 J Gibson, Tract 1A and Tract 2C.	0.498
109 Mt. Sylvan St.	Abstract A0381 J Gibson, Tract 63	0.500

2. Discussion and possible action to approve zoning district classification amendment for properties listed, change the zoning of listed properties, in zoning classification from “R-1C Single Family Residential Standard District “ to “MU-2 Community and Regional Mixed Use District”. (Comm. Dev.)
3. **Public Hearing** on proposed rezoning of property located at 15307 FM 16 W, approximate 3.876 acres, Abstract A0071 T Burbridge, Tract 34, 38 S01, consideration of a change in zoning classification from “R-3 Multiple Family Residential District “ to “MU-2 Community and Regional Mixed Use District”.

4. Discussion and possible action to approve zoning district classification amendment for property located at 15307 FM 16 W, approximate 3.876 acres, Abstract A00071 T Burbridge, Tract 34, 38.S01 a change in zoning classification from "R-1C Single Family Residential District" to "MU-2 Community Regional Mixed Used District". (Comm. Dev.)
 5. **Public Hearing** on proposed rezoning of property located at FM 16 W, approximate 3.296 acres, Abstract A0071 T Burbridge, Tract 34B, 38 S01, consideration of a change in zoning classification from "R-3 Multiple Family Residential District " to "MU-2 Community and Regional Mixed Use District".
 6. Discussion and possible action to approve zoning district classification amendment for property located at FM 16 W, approximate 3.296 acres, Abstract A0071 T Burbridge, Tract 34B, 38 S01, consideration of a change in zoning classification from "R-3 Multiple Family Residential District" to MU-2 Community and Regional Mixed Used District". (Comm. Dev.)
 7. **1st Public Hearing** on proposed annexation of approximately 27.409 acres located on CR 472 on the south side of the road between Hwy 69 and Jim Hogg Road, Smith County Tax Pin number R028432, annexation requested by Tyler Rose Nursery, Inc. (City Mgr.)
 8. Discussion and possible action to approve Billboard #1296272114 Contract with Lamar for Billboard located on I-20. (Tourism)
 9. Presentation of the City of Lindale Police Department Annual Traffic Contact Report 2018. (Chief Somes)
 10. Discussion and possible action to approve Proverbs 19.17 5k run on April 27th located in the downtown area. (City Mgr.)
 11. Discussion and action to call and order Municipal Election for May 4, 2019 to elect positions of the following positions: Council Place 1, Council Place 4, and Council Place 5. (City Sec.)
 12. Discussion and action to approve Contract with Heartland for Phase II of Darden Harvest Park. (City Mgr.)
 13. Discussion and possible action to approve Resolution and Agreement with TXDOT for a fixed price for Right-of-Way and Utilities realignment for Hwy 16 widening project. (City Mgr.)
 14. Discussion and possible action to approve Resolution authorizing the submission of a 2019-2020 Texas Community Development Block Grant application to the Texas Department of Agriculture for a sewer improvement project. (City Mgr.)
 15. Discussion and possible action to approve Interlocal Agreement between the City of Lindale and Lindale Rural Water regarding Repairs to Public Improvements in the Reserve Subdivision. (City Mgr.)
 16. Discussion and possible action to modify the Development Agreement with C.S. Franke Development LLC and City of Lindale. (City Mgr.)
 17. Discussion and possible action to approve the construction of a road to access the Darden Harvest Park Stage area. (City Mgr.)
 18. Discussion and possible action to appoint two council member to street planning for future traffic patterns. (City Mgr.)
 19. Citizen Talk Time: (Time limit 5 minutes. No discussion but may be placed on future agenda for discussion or action)
- G. Reports: City Council, City Mgr., City Staff (no discussion, information update only).
- H. Adjournment.

I, Michelle Phillips, City Secretary, certify that this agenda was posted on the Lindale City Hall Bulletin Board by February 1, 2019 before 5:30 p. m.

Michelle Phillips
Michelle Phillips, City Sec.



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